## THE STATE OF NEW HAMPSHIRE

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EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10

Concord, N.H. 03301-2429

March 6, 2014

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Re: DW 13-126, Pennichuck East Utility, Inc.

DW 13-128, Pittsfield Aqueduct Company, Inc. DW 13-130, Pennichuck Water Works, Inc. Modification to Procedural Schedule

## To the Parties:

On March 5, 2014, Staff and the parties filed an assented-to revised proposed procedural schedule in the above-referenced proceedings. Staff and the parties have come to an agreement on the issues and believe that additional discovery is not needed and that the procedural schedule should be modified to reflect this development.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. Accordingly, the procedural schedule is modified as follows:

Staff/OCA/Intervenor Testimony 04/14/14

Hearing on the Merits 05/20/14

Pennichuck East Utility 9:00 a.m.
Pittsfield Aqueduct Company
Pennichuck Water Works 1:30 p.m.

Sincerely,

Debra A. Howland Executive Director

The A. Hasal

cc: Docket File

Service List (Electronically)



## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov achesley@devinemillimet.com amanda.noonan@puc.nh.gov charles.hoepper@pennichuck.com Christina.Martin@oca.nh.gov donald.ware@pennichuck.com james.brennan@oca.nh.gov jayson.laflamme@puc.nh.gov john.patenaude@pennichuck.com kbaum@devinemillimet.com larry.goodhue@pennichuck.com marcia.brown@puc.nh.gov mark.naylor@puc.nh.gov michael.sheehan@puc.nh.gov robyn.descoteau@puc.nh.gov Rorie.E.P.Hollenberg@oca.nh.gov scott.j.rubin@gmail.com steve.frink@puc.nh.gov susan.chamberlin@oca.nh.gov tgetz@devinemillimet.com

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR
NHPUC
21.5 FRUIT ST SHITE

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.